

The Meeting of the Bath Village Council was called to order at 6:30 p.m. on June 13, 2022.

**Present:** Deputy Mayor Barb McIntosh, Jodi O'Neill, Rodney Broad, Christa Holmes, Adam O'Donnell.

**Approval of Agenda:** On **Motion** to approve the agenda as presented.

**Broad/O'Neill 01-06-2022**

**Approval of Minutes:** On **Motion** to approve the minutes as presented.

**Broad/O'Neill 02-06-2022**

**Business from Minutes:** Council discussed the banking agreement and agreed that a lawyer should look at the agreement before it is signed. Clerk to contact Mr. Wilson and send copy of agreement. The crusher dust for the track at the school will be done as soon as the contractor can access the gravel pit.

**Correspondence:**

1. Maritime Pavement Markings and Mr. Line Painter submitted a price list. Maritime Pavement Markings had the lowest price and they did the line painting last year.
2. Clerk received a letter from a resident on Main Street. Their concern is the property next to them. They would like to know the status of the renovations to the building. Clerk to issue a letter to the owners at 386 Main Street.

**Committee Reports:**

**Legal, Finance and Administration:** Clerk had no report on regionalization, the budget process will be the next thing to do. There has not been any meeting in the last couple of weeks. Mayor Allen reported that the rooms are booked for the balloonfest. Mayor also spoke with Mrs. Feeney and she would like to know the rental fee for renting the canteen at the fairgrounds. Mayor spoke with the group home concerning the issue with the sewer pump. They will address the issue immediately. Ms. Blackburn at River Valley Sun is willing to promote the Balloon fest. The paper will do a full page color ad in the August Edition for \$400. The group home is very interested in having activities or work projects for their young kids. Mr. P Nugent has given a donation to purchase one of the benches at the maple leaf look out. He would also like a plaque installed on one of the benches in memory of his parents. The Bath Fire Dept open house and the Long Service Awards went exceptionally well. Mayor Allen attended and was pleased with the turnout. The CF Walk organized by the Lions Club/Jodi O'Neill went well. Mayor Allen attended the CNHS Turn Around Awards supper everything was exceptional, Mayor Allen was given the opportunity to speak during the awards ceremony.

**Community Development:** There has been several complaints come in regarding the damage to the trail. There is a resident that is using the trail to come and go on his property. They are also spinning and making ruts and holes on the trail. There are also issues with noise and dogs at the same residence.

Clerk to contact Kenton Kinney with the DTI about the issues going on. Clerk to contact Mr. White to address the issues with his tenants.

Coun McIntosh attended a Tourism meeting a link was sent to Mr. Giberson at All Aboard Convenience to complete the survey. The flowers are ready to be picked up at the nursery.

**Public Works:** The water pump has been taken to Fredericton to be repaired. The sewer pump is being repaired at Hartland Armature. The benches by the Lions Villa has been stained. The platforms for canteen will be completed this week. Coun Broad will have an engineer to do the drawings for the bathrooms at the fairgrounds.

**Public Safety:** Clerk to call trail management regarding the damage on the trail. There are three poles on Main Street that need repaired clerk to contact NB Power. Clerk to contact Village of Centreville about set up for movie night and what is involved. Also check to see what the rental fee is on the multiplex.

**Service Clubs:** Council agreed to donate to the Ronald MacDonald house. On **Motion** to donate \$100 towards this cause.

**O'Neill/Broad 03-06-2022**

**Accounts Payable:** On **Motion** to pay the bills as presented.

**O'Neill/Broad 04-06-2022**

On **Motion** to approve the bills paid since our last meeting.

**O'Neill/Broad 05-06-2022**

Next meeting July 11, 2022 at 6:30 p.m.

Meeting adjourned at 7:40 p.m.

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**SIGNED**

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**DATE**

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**DATE**